

Proposal # <u>2001-A-204</u> (Office Use Only)
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PSP Cover Sheet (Attach to the front of each proposal)

Proposal Title: Using Benthic Macroinvertebrate Communities for Assessment of Adaptive
 Applicant Name: Dr. Larry R. Brown management actions in Streams Supporting
 Contact Name: Dr. Larry R. Brown anadromous Salmonids
 Mailing Address: U.S. Geological Survey, Placer Hall, 6000 J St., Sacramento, CA, 95819
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 Email: lrbrown@USGS.gov

Amount of funding requested: \$ 2,860,496

Some entities charge different costs dependent on the source of the funds. If it is different for state or federal funds list below.

State cost _____

Federal cost _____

Cost share partners?

____ Yes ☒ No

Identify partners and amount contributed by each _____

Indicate the Topic for which you are applying (check only one box).

- | | |
|--|--|
| <input checked="" type="checkbox"/> Natural Flow Regimes | <input type="checkbox"/> Beyond the Riparian Corridor |
| <input type="checkbox"/> Nonnative Invasive Species | <input type="checkbox"/> Local Watershed Stewardship |
| <input type="checkbox"/> Channel Dynamics/Sediment Transport | <input type="checkbox"/> Environmental Education |
| <input type="checkbox"/> Flood Management | <input type="checkbox"/> Special Status Species Surveys and Studies |
| <input type="checkbox"/> Shallow Water Tidal/ Marsh Habitat | <input type="checkbox"/> Fishery Monitoring, Assessment and Research |
| <input type="checkbox"/> Contaminants | <input type="checkbox"/> Fish Screens |

What county or counties is the project located in? ²¹ ~~20~~ counties, see list on next page

What CALFED ecozone is the project located in? See attached list and indicate number. Be as specific as possible 3, 4, 5, 7, 8, 9, 11, 12, 13

Indicate the type of applicant (check only one box):

- | | |
|--|--|
| <input type="checkbox"/> State agency | <input checked="" type="checkbox"/> Federal agency |
| <input type="checkbox"/> Public/Non-profit joint venture | <input type="checkbox"/> Non-profit |
| <input type="checkbox"/> Local government/district | <input type="checkbox"/> Tribes |
| <input type="checkbox"/> University | <input type="checkbox"/> Private party |
| <input type="checkbox"/> Other: _____ | |